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Midway in the 1st Saint Hill $A_{s}C_{s}C_{s}$ it became obvious to me that cases would not move adequately on significances.

As all cases (and banks) are an inversion of the 8 dynamics into the Sixth Dynamic and that they then invert into the Seventh Dynamic, it seemed better sense to me to take the Sixth Dynamic off the Seventh rather than the Seventh off the Sixth.

This is Theory 67.

It at once produced results. The new presessions and then the new definition of havingness came out of Theory 67.

Several correlative data were observable. If you exteriorize a pc he does not remain stable but but goes back sooner or later into his head. Only a theta clear would remain out. Therefore taking the seventh out of the sixth has limited workability. If a thetan were able to stay out it would be because he was used to Mest. Therefore the way to make a theta clear would be to handle the Sixth ot obtain a stright Seventh Dynamic.

Also, pcs permitted to talk too long go down tone scale.

therefore to clear a circuit, don't strip the thought out of it. Take the motion and Mest off the thought.

The target of Theory 67 is Mest. Mest had six parts - Matter, energy, space, time, form and location,

Get the pc to handle Mest and you can clear him easily.

Some Pcs are further inverted so that the Seventh is the Sixth (see "Modern Science"). In such one has to handle the Seventh first, then the pc finds the Sixth. Thus the new presession have some beingness havingness commands.

Theory 67 revolutionized Scientology. It was first announce at the beginning of the fourth week of the 1st Saint Hill $A_{C}C_{C}$ 29th August, 1960

It has ended failed cases according to the results of the 1st Saint Hill.

L, RON HUBBARD

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